

County of San Diego

JEAN M. SHEPARD DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

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SERVICES AGENCY
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Community Epidemiology
Emergency & Disaster Medical Services
HIV/AIDS Services
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB & STD Control
Vital Records

CSA-17 Advisory Committee David Powell, Chair/Tom Slipper, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531

CSA-17 ADVISORY COMMITTEE MEETING MINUTES

November 9, 2004

Members Present

Hickerson, Thomas – Rancho Santa Fe Fire Prot. Dist. Marquardt, Larry – Member-at-Large Slipper, Thomas – Torrey Pines Comm. Planning Group Stocks, Jerome – City of Encinitas Zovanyi, Peter – Member-at-Large

County Staff Present

Lindstrom, Mark Marcotte, R.N., Annie

Recorder

Rupp, Merle

Members Absent

Druker, David – City of Del Mar Powell, David – City of Solana Beach

Guests Present

Cerny, Barbara – Encinitas Fire
Heiser, Chief Don – Encinitas Fire
Holmerud, David – Solana Beach/Del Mar Fire
Johnson, Wayne – S.D. Medical Serv. Enterprise
Ott, Chief David – Solana Beach/Del Mar Fire
Willis, Chief Erwin – Rancho Santa Fe Fire Prot. Dist.

I. INTRODUCTIONS AND ANNOUNCEMENTS

Vice-Chair Tom Slipper, brought the meeting to order at 4:00 p.m. All attendees introduced themselves

II. APPROVAL OF MINUTES –August 3, 2004

MOTION made by Peter Zovanyi, Seconded by Larry Marquardt, to approve the Minutes of August 3, 2004. MOTION carried.

III. PUBLIC COMMENTS/PETITIONS

None.

IV. MANAGEMENT TEAM REPORT

A. <u>Financial Report</u> (Mark Lindstrom, County EMS)

Nothing unusual to report in the first quarter reporting. Revenues received from July 1, 2004 to September 30, 2004 are \$42,598. Expenditures in the same time frame are \$128,879. Mr. Lindstrom also distributed a CSA-17 First Quarter Projection sheet. In the first section of that form, Revenue section, under Year to Date, the amount should be \$42,598 rather than \$65,346. October's figures were inadvertently included. It is anticipated that CSA-17 will do better than expected in the benefit taxes based on the tax rolls that recently came out and slightly better in Mutual Aid and non-resident fees.

B. <u>Administrative Report</u> (Gary Vilke, M.D., County EMS)

The Strategic Planning group is scheduled to hold their first meeting on Tuesday, December 7, 2004 at the Solana Beach Fire Station. It was requested that two members of the CSA-17 volunteer to participate. **ACTION: Thomas Hickerson, Rancho Santa Fe Fire and Larry Marquardt, Member-at-Large, volunteered.**

Dr. Vilke also addressed raising the non-resident transport fee in the CSA-17. Consideration is being given to writing a Board Letter in this regard to raise the fee. Consensus of the CSA-17 was to move forward as quickly on this as possible to not lose anymore revenue.

C. Paramedic Provider Report (Wayne Johnson, S.D. Medical Services Enterprise)

San Diego Medical Services Enterprise (SDMSE) conducted a trial over the last couple of months comparing September to October. Unit 2696 was moved to Rancho Santa Fe Station Four for 30 days to review the effect on the system. The result was that it did provide a better coverage into the Four-S Ranch area for the first call; however, it fails to address what happens on the second call in the CSA when a unit is called out on a second response in an area that's vacated.

What was also noticed in the trial for the month of October, there were 80 less runs than in September; but at the same time, Unit 2696 ran almost half the number of calls they ran in September and 54 in October. Unit 2498 ran about 40 calls more than they ran in September with less overall volume in the CSA. More study will need to be done through the Strategic Planning process.

Month	Uncorrected Compliance	Corrected Compliance
July, 2004	84.46 %	95.62 %
August, 2004	86.05 %	95.35 %
September, 2004	86.87 %	97.14 %

V. <u>SET NEXT MEETING/ADJOURNMENT</u>

The next meeting was scheduled for Tuesday, February 1, 2005 at 4:00 p.m. at the Solana Beach City Hall Council Chambers.

MOTION made by Jerome Stocks, Seconded by Larry Marquardt, to adjourn the meeting at 4:25 p.m. MOTION carried.

Respectfully submitted,

Merle Rupp, Board Secretary County EMS